

RUSSELL KIRKLAND

柯銳思

PROFESSOR EMERITUS
UNIVERSITY OF GEORGIA

DEPARTMENT OF RELIGION FACULTY PROFILE *

ALSO ON THE FACULTY OF [CENTER FOR ASIAN STUDIES](#), [INSTITUTE OF NATIVE AMERICAN STUDIES](#),
[ENVIRONMENTAL ETHICS PROGRAM](#), AND [MIEVEAL STUDIES PROGRAM](#)

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2009-2012 COURSE SYLLABI ARCHIVED AT [HTTPS://SYLLABUS.UGA.EDU](https://syllabus.uga.edu)

PROFESSIONAL ACTIVITIES WERE CURTAILED BY EYE INJURIES AND MINOR STROKE, 2005 –
TEACHING CAREER ENDED BY A SECOND STROKE, 2012

ACADEMIC POSITIONS

UNIVERSITY OF GEORGIA PROFESSOR EMERITUS: [RELIGIOUS STUDIES](#)
PROFESSOR, 2006–2014 (Accepted Disability Retirement, 2014)
ASSOCIATE PROFESSOR, 1998–2006; ASSISTANT PROFESSOR, 1994–1998

PREVIOUS POSITIONS (ALL NON-TENURE-TRACK)

[MACALESTER COLLEGE](#)

1992–1994 ASSISTANT PROFESSOR: [RELIGIOUS STUDIES / ASIAN STUDIES](#)

[BRADLEY UNIVERSITY](#)

1991–1992 VISITING ASSISTANT PROFESSOR: [RELIGIOUS STUDIES](#)

[STANFORD UNIVERSITY](#)

1989–1991 LECTURER: [RELIGIOUS STUDIES / E. ASIAN LANGUAGES / E. ASIAN STUDIES](#)

[OBERLIN COLLEGE](#)

1987–1989 ASSISTANT PROFESSOR: [RELIGIOUS STUDIES / EAST ASIAN STUDIES](#)

[UNIVERSITY OF MISSOURI](#)

1986–1987 VISITING ASSISTANT PROFESSOR: [RELIGIOUS STUDIES](#)

[UNIVERSITY OF ROCHESTER](#)

1986 INSTRUCTOR: [RELIGIOUS STUDIES](#)

EDUCATION

Ph.D.	INDIANA UNIVERSITY	EAST ASIAN LANGUAGES AND CULTURES	1986
M.A.	INDIANA UNIVERSITY	RELIGIOUS STUDIES	1982
A.M.	BROWN UNIVERSITY	ASIAN HISTORY	1976
A.B.	BROWN UNIVERSITY	RELIGIOUS STUDIES (MAGNA CUM LAUDE *)	1976
	MIDDLEBURY COLLEGE	CHINESE LANGUAGE SCHOOL	1974

BOOKS

[CRITICAL CONCEPTS IN RELIGIOUS STUDIES: TAOISM](#). 4 vols. Ed. with Introduction by Russell Kirkland
(London and New York: Routledge, 2015)

[DAOISM: A NEW PERSPECTIVE](#), by [EVGENY TORCHINOV](#). Edited with Introduction by Russell Kirkland
(Aldershot, England: [ASHGATE](#); under contract). In Progress.

[IL TAOISMO: UNA TRADIZIONE ININTERROTTA](#), G. Mantici, trans. Series, [Civiltà dell'oriente](#) (Rome:
ASTROLABIO UBALDINI, 2006)

[TAOISM: THE ENDURING TRADITION](#). (London & New York: Routledge, 2004; [hardcover](#) / [paper](#) / [e-book](#))

* SELECTED ITEMS (LISTED IN BLUE) ARE [HYPERLINKED](#) TO THE WEBPAGE OR DOCUMENT SPECIFIED

JOURNAL ARTICLES

- "Circles of Verse: Alchemical Numerical Symbolism and Concealed Structures in the *Wuzhen pian*," by Evgeny Torchinov, ed. Russell Kirkland
MONUMENTA SERICA 65.1 (2017), 23-49
- "Zen's Debt to Confucianism"
PACIFIC WORLD: JOURNAL OF THE INSTITUTE OF BUDDHIST STUDIES 15 (2013), 53-63
- 唐代道教的多維度審視：二十世紀末該領域的研究現狀 "Tangdai Daojiao de Duoweidu Shenshi: Ershi Shiji Mo Gai Lingyu de Yanjiu Xianzhuang" ["Dimensions of Tang Taoism: The State of the Field at the End of the Millennium"] (Extracts from Chapter in T. H. Barrett, 唐代道教 *Tangdai Daojiao* [*Taoism Under the T'ang*] Jinan: Qi Lu Press 齐鲁书社, 2012)
CHINA DAOISM 中国道教 128 (2012.2), 18-28
- "The Taoist Priest (*Daoshi*) in Comparative Historical Perspective: A Critical Analysis"
PACIFIC WORLD: JOURNAL OF THE INST. OF BUDDHIST STUDIES, 3rd series, 11 (2009), 307-349
- "Enhancing Life? Perspectives from Traditional Chinese Value-Systems"
JOURNAL OF MEDICINE, LAW, AND ETHICS 36.1 (2008), 26-40
- "Resources for Textual Research on Premodern Taoism: *The Taoist Canon* and the State of the Field in the Early 21st Century"
CHINA REVIEW INTERNATIONAL 14.1 (2007), 33-60
- "Transforming Reality through Vocalization of Salvific Truth"
PACIFIC WORLD: JOURNAL OF THE INSTITUTE OF BUDDHIST STUDIES, 3rd series, 7 (2005), 143-58
- "The History of Taoism: A New Outline"
JOURNAL OF CHINESE RELIGIONS 30 (2002), 177-193
- "A Quest for 'The Foundations of Taoist Mysticism'"
STUDIES IN CENTRAL AND EAST ASIAN RELIGIONS 12-13 (2001-2002): 220-246
- "Pure Land's Multi-Lineal Ancestry: A New Metaphor for Understanding the Evolution of 'Living' Religions"
PACIFIC WORLD: JOURNAL OF THE INSTITUTE OF BUDDHIST STUDIES 3rd ser., 2 (2000), 177-189
- "Teaching Taoism in the 1990s"
TEACHING THEOLOGY AND RELIGION 1.2 (1998), 121-29
- "Dimensions of Tang Taoism: The State of the Field at the End of the Millennium"
T'ANG STUDIES 15-16 (1997-98), 79-123 [Chinese Trans. in press]
- "The Historical Contours of Taoism in China: Thoughts on Issues of Classification and Terminology"
JOURNAL OF CHINESE RELIGIONS 25 (1997), 57-82 [Japanese Trans. 1998]
- "Ssu-ma Ch'eng-chen and the Role of Taoism in the Medieval Chinese Polity"
JOURNAL OF ASIAN HISTORY 31 (1997), 105-138
- "Varieties of 'Taoism' in Ancient China: A Preliminary Comparison of Themes in the *Nei yeh* and Other 'Taoist Classics'"
TAOIST RESOURCES 7.2 (1997), 73-86
- "The Sun and the Throne: The Origins of the Royal Descent Myth in Ancient Japan"
NUMEN 44 (1997), 109-152
- "The Study of Religion and Society in Contemporary Asia: Colonialism and Beyond"
CRITICAL ASIAN STUDIES (BULLETIN OF CONCERNED ASIAN SCHOLARS) 28.3/4 (1996), 59-63
- "A World in Balance: Holistic Synthesis in the *T'ai-p'ing kuang-chi*"
JOURNAL OF SUNG-YUAN STUDIES 23 (1993), 43-70
- "Three Entries for a T'ang Biographical Dictionary: Wang Hsi-i, Huang Ling-wei, Ho Chih-chang"
T'ANG STUDIES 10-11 (1992-93), 153-165
- "Tales of Thaumaturgy: T'ang Accounts of the Wonder-Worker Yeh Fa-shan"
MONUMENTA SERICA 40 (1992), 47-86
- "Person and Culture in the Taoist Tradition"
JOURNAL OF CHINESE RELIGIONS 20 (1992), 77-90
<http://www.tandfonline.com/doi/abs/10.1179/073776992805307647?journalCode=yjch20>
- "The Making of an Immortal: The Exaltation of Ho Chih-chang"

- NUMEN 38 (1991-92), 214-230
- "Huang Ling-wei: A Taoist Priestess in T'ang China"
JOURNAL OF CHINESE RELIGIONS 19 (1991), 47-73
<http://www.tandfonline.com/doi/abs/10.1179/073776991805307800?journalCode=yjch20>
- "From Imperial Tutor to Taoist Priest: Ho Chih-chang at the T'ang Court"
JOURNAL OF ASIAN HISTORY 23 (1989), 101-133
- "The Last Taoist Grand Master at the T'ang Imperial Court: Li Han-kuang and T'ang Hsüan-tsung"
T'ANG STUDIES 4 (1986), 43-67
- "The Roots of Altruism in the Taoist Tradition"
JOURNAL OF THE AMERICAN ACADEMY OF RELIGION 54 (1986), 59-77
https://www.researchgate.net/publication/31014396_The_Roots_of_Altruism_in_the_Taoist_Tradition
- "Chang Kao: Noteworthy T'ang Taoist?"
T'ANG STUDIES 2 (1984), 31-36
- "The Spirit of the Mountain: Myth and State in Pre-Buddhist Tibet"
HISTORY OF RELIGIONS 21 (1981-82), 257-71
- "The Horseriders' in Korea: A Critical Evaluation of a Historical Theory"
KOREAN STUDIES 5 (1981), 109-128
- "The Earliest Understanding of Jesus' Use of Parables: Mark 4:10-12 in Context"
NOVUM TESTAMENTUM 19 (1977), 1-21
- "The Incident at Salem: A Re-examination of Genesis 14:18-20"
STUDIA BIBLICA ET THEOLOGICA 7 (1977), 3-23

BOOK CHAPTERS

- 唐代道教的多維度審視：二十世紀末該領域的研究現狀 “Tangdai Daojiao de Duoweidu Shenshi: Ershi Shiji Mo Gai Lingyu de Yanjiu Xianzhuang.” [Extracts Publ. *CHINA DAOISM* 中国道教 128 (2012)]
 T. H. Barrett, 唐代道教 *Tangdai Daojiao*. [Taoism Under the T'ang]. Zeng Weijia 曾維加, trans. (Jinan: Qi Lu Press 齐鲁书社, 2012), 118-178
- “Chinese Religion: Taoism”
 Mark Cobb, Christina Puchalski and Bruce Rumbold, ed. *The Oxford Textbook of Spirituality in Healthcare* (Oxford and New York: Oxford University Press, 2012), 19-24
- “对自然界的负责的无为：基于《内业》、《庄子》和《道德经》的分析 Dui ziranjie de ‘fuze de wuwei’: guanyu Neiyue, Zhuangzi he Daode jing de fenxi.” [“Responsible Non-Action in a Natural World: Connections between the *Neiyue*, *Zhuangzi* and *Daode jing*.”]
 Chen Xia, ed., *Daojiao yu shengtai: yuzhou jingguan de neizai zhi dao* 道教与生态：宇宙景观的内在之道 (Jiangsu jiaoyu chubanshe 江蘇教育出版社, 2008), 238-55.
- "Hermeneutics and Pedagogy: Methodological Issues in Teaching the *Daode jing*"
 Warren Frisina and Gary DeAngelis, ed., *Teaching the Daode Jing* (Oxford and New York: Oxford University Press, 2008), 145-165
- “Рассмотрение антидаосских предубеждений западной синологии / Rassmotreniye anti daoisskikh predubezhdenii zapadnoi sinologii [Probing the Anti-Taoist Biasses of Western Sinology: Toward a Globalization of Taoist Studies]"
 Evgeny Torchinov, ed., *Religiozno-filosofskoe nasledie Vostoka v germenevticheskoi perspektive* [The Religious and Philosophical Legacy of the East: Hermeneutical Perspectives] (St. Petersburg: Peterburgskoe Filosofskoe Oschestvo, 2004), 69-81
- "The Spirit of the Mountain: Myth and State in Pre-Buddhist Tibet"
 Alex McKay, ed., *The History of Tibet*, 3 vols. (London: Curzon Press, 2002), 1: 181-191
 Reprinted from *HISTORY OF RELIGIONS* 21 (1981-82)
- "Self-Fulfillment through Selflessness: The Moral Teachings of the *Daode jing*"
 Michael Barnhart, ed., *Varieties of Ethical Reflection: New Directions for Ethics in a Global*

Context (New York: Lexington Books [Rowman and Littlefield], 2002), 21-48

- "Literati Taoism': Re-Imagining the Social and Intellectual Matrices of Premodern Taoism"
道家與道教：第二屆國際學術研究會論文集 *Daojia yü Daojiao: Dierjie guoji xueshu yanjiuhui lunwen ji* [The 'Daoist School' and the Daoist Religion: Proceedings of the 2nd International Academic Conference] (Guangzhou: Guangdong renmin, 2001), II: 292-298.
- "Responsible Non-Action in a Natural World"
Norman J. Girardot, Liu Xiaogan, and James Miller, ed., *Taoism and Ecology* (Cambridge, Mass.: Harvard University Press, 2001), 283-304 [Chinese Trans. 2008]
- "Explaining Daoism: Realities, Cultural Constructs, and Emerging Perspectives"
Livia Kohn, ed. *Daoism Handbook* (Leiden: Koninklijke Brill, 2000), xi-xviii
- "Daoism in Tang Times," with Livia Kohn.
Livia Kohn, ed. *Daoism Handbook* (Leiden: Koninklijke Brill, 2000), 339-383
- "*Chûgoku ni okeru Dôkyô no Rekishi-teki Gaikan*" [The Historical Contours of Taoism in China: A Taxonomic and Terminological Analysis].
Yamada Toshiaki and Tanaka Fumio, ed. *Dôkyô no rekishi to bunka* [Taoist History and Culture] (Tokyo: Hirakawa shuppansha, 1998), 1-29
- "*El Taoísmo de la Imaginación Occidental y el Taoísmo de China: Descolonización de las Exóticas Enseñanzas del Este*," trans. Alcira Suárez. (<http://www.taijiquan.info/text07.htm>)
- "The Book of the Way (*Daode Jing*)"
Ian McGreal, ed. *Great Literature of the Eastern World* (NY: HarperCollins, 1996), 24-29
- "Tung Chung-shu"
Ian McGreal, ed. *Great Thinkers of the Eastern World* (NY: HarperCollins, 1995), 67-70

ENTRIES IN REFERENCE WORKS

- "Taoism"
Encyclopedia of the Anthropocene (Oxford: Elsevier, 2018) 4: 163-168
- "Xuanzong" (Tang-Dynasty Emperor, r. 712-755)
Encyclopedia of Chinese History (London: Routledge, 2017)
- "Navajo"
Multicultural America: A Multimedia Encyclopedia (SAGE Publications) 3:1600-1602
- "Taoism"
Encyclopedia of Bioethics, 4th ed. (New York Macmillan Reference 2014): 3059-3068
- "Taoist Political Thought"
Encyclopedia of Political Theory (Thousand Oaks, Calif.: SAGE Publications, 2010)
- "Tao," "Transcendence and Immortality," and 15 other entries
Encyclopedia of Taoism (London: Routledge, 2008)
- "Taoism"
Worldmark Encyclopedia of Religious Practices (Detroit: Thomson Gale, 2006), I: 521-45
- "Native American Religions"
Encyclopedia of Women and World Religion (New York: Macmillan, 1999), II: 707-11
- "Taoism"
Encyclopedia of Women and World Religion (New York: Macmillan, 1999), II: 959-64
- "Taoism"
Philosophy of Education: An Encyclopedia (New York / London: Garland, 1996), 633-36
- "Taoism"
The Encyclopedia of Bioethics, 2nd ed. (New York: Macmillan, 1995), 5: 2463-69
- "Taoism" and 32 other entries.
HarperCollins Dictionary of Religion (San Francisco: HarperSan Francisco, 1995)

REVIEWS

- The Teachings and Practices of the Early Quanzhen Taoist Masters*, by Stephen Eskildsen
CHINA REVIEW INTERNATIONAL 12.1 (2005), 88-97
- The Daoist Monastic Manual*, by Livia Kohn
CHINA REVIEW INTERNATIONAL 11.2 (2004), 405-410
- Religion and Chinese Society*, vol. 1: *Ancient and Medieval China*, edited by John Lagerwey
JOURNAL OF ASIAN STUDIES 64 (2004), 720-22
- Daoism: A Short Introduction*, by James Miller
DAOIST STUDIES ([HTTP://WWW.DAOISTSTUDIES.ORG/REVIEW.MILLER.PHP](http://www.daoiststudies.org/review.miller.php))
- Taoism and the Arts of China*, by Stephen Little with Shawn Eichman
JOURNAL OF ASIAN STUDIES 62 (2003), 1223-24
- Reading the Chuang-tzu in the T'ang Dynasty: The Commentary of Ch'eng Hsüan-ying*, by Shiyi Yu
JOURNAL OF THE AMERICAN ORIENTAL SOCIETY 122.3 (2002), 629-633
- The Tao of the West*, by J. J. Clarke
RELIGIOUS STUDIES REVIEW 28.4 (2002), 309-312
- Sources of Chinese Tradition*, revised edition, ed. by Wm. deBary and Irene Bloom
EDUCATION ABOUT ASIA 7.1 (2002), 62-66
- Women Saints in World Religions*, ed. by Arvind Sharma; and
Politics and Religion in Ancient and Medieval Europe and China, ed. by F. Cheung and M. Lai
JOURNAL OF CHINESE RELIGIONS 29 (2001), 349-52
- Eastern Ways of Being Religious*, by Gary Kessler; *Anthology of Asian Scriptures*, by R. Van Voorst
EDUCATION ABOUT ASIA 6.2 (2001), 59-60
- The Aspirations and Standards of Taoist Priests in the Early T'ang Period* by Florian Reiter
JOURNAL OF CHINESE RELIGIONS 28 (2000), 235-37
- Video Review: "Choice for a Chinese Woman" (📺 Expanded version)
EDUCATION ABOUT ASIA 4.1 (1999), 71
- The Columbia Anthology of Traditional Chinese Literature*, ed. by Victor Mair
EDUCATION ABOUT ASIA 3.3 (1998), 64-65
- The Shambhala Guide to Taoism*, by Eva Wong
EDUCATION ABOUT ASIA 3.2 (1998), 76-77
- Religions of India in Practice / Buddhism in Practice / Religions of China in Practice*, ed. by Donald Lopez
JOURNAL OF THE AMERICAN ACADEMY OF RELIGION 65 (1997), 230-34
- Taoism under the T'ang*, by Timothy H. Barrett
TAOIST RESOURCES 7.1 (1997), 61-68
- Chinese Religion*, ed. by Deborah Sommer; and *Religions of China in Practice*, ed. by D. Lopez
EDUCATION ABOUT ASIA 2.1 (1997), 58-59
- Religious Experience and Lay Society in T'ang China*, by Glen Dudbridge
JOURNAL OF ASIAN STUDIES 55 (1996), 977-78
- A God's Own Tale: The Book of Transformations of Wenchang*, by Terry Kleeman
JOURNAL OF THE AMERICAN ACADEMY OF RELIGION 64 (1996), 430-32
- Laughing at the Tao: Debates among Buddhists and Taoists in Medieval China*, by Livia Kohn
JOURNAL OF ASIAN STUDIES 55 (1996), 152-53
- Transcendence and Divine Passion: The Queen Mother of the West*, by Suzanne Cahill
PHILOSOPHY EAST AND WEST 46 (1996), 418-20
- Art of the Bedchamber*, by Douglas Wile
CHINESE LITERATURE: ESSAYS, ARTICLES, REVIEWS 16 (1994), 161-66
- Taoist Mystical Philosophy*, by Livia Kohn
JOURNAL OF CHINESE RELIGIONS 21 (1993): 165-72
- A Guide to Oriental Classics*, 3rd ed., by Wm. T. deBary and Ainslee Embree
JOURNAL OF CHINESE RELIGIONS 18 (1990), 188-192

Chu Hsi: Life and Thought, by Wing-tsit Chan

JOURNAL OF ASIAN HISTORY 23 (1989), 86-87

Grundelemente und Tendenzen des Religiösen Taoismus, by Florian Reiter

JOURNAL OF ASIAN HISTORY 23 (1989), 190-91

Psycho-Sinology: The Universe of Dreams in Chinese Culture, edited by Carolyn Brown

JOURNAL OF CHINESE RELIGIONS 17 (1989), 133-138

Equality and the Religious Traditions of Asia, edited by R. Siriwardena

JOURNAL OF ASIAN HISTORY 22 (1988), 190-91

Confucius, The Buddha, and Christ: A History of the Gospel in Chinese, by Ralph Covell

JOURNAL OF ASIAN HISTORY 22 (1988), 211-12

Guide to Chinese Religion, by David C. Yu

JOURNAL OF THE AMERICAN ACADEMY OF RELIGION 54 (1986), 623-24

Tantric and Taoist Studies in Honour of R. A. Stein, vol. 2, edited by Michel Strickmann

JOURNAL OF THE AMERICAN ACADEMY OF RELIGION 54 (1986), 196-97

Offerings of Jade and Silk: Ritual and Symbol in...the T'ang Dynasty, by Howard Wechsler

JOURNAL OF THE AMERICAN ACADEMY OF RELIGION 54 (1986) 618-19

Classical Learning and Taoist Practices in Early Japan, by Felicia Bock

ASIAN FOLKLORE STUDIES 45 (1986), 129-31

Taoism and Chinese Religion, by Henri Maspero, trans. by Frank Kierman

JOURNAL OF ASIAN STUDIES 42 (1982-83), 395-97

IN ADDITION: 189 Booknotes: *RELIGIOUS STUDIES REVIEW*, 1989–2014

INVITED PRESENTATIONS—National and International Conferences

"The Relevance of Taoism in the 21st-Century World"

Keynote Address: Fourth Torchinov Conference on the Philosophy, Religion and Culture of Asian Countries [Torchinovskie chteniia: religiovedenie i vostokovedenie : materialy nauchnoĭ konferentsii], Saint-Petersburg State University, Russia, 2007

"Transforming Reality through Vocalization of Salvific Truth"

Keynote Address: Symposium on VARIETIES OF NEMBUTSU PRACTICE, Berkeley, CA, 2006

"Enhancing Life?' Confucian and Taoist Perspectives"

PITTS LECTURE, Medical University of South Carolina, Charleston, SC, 2006

"Paradigms for Transforming Reality: Continuities & Contacts Between Tantric & Taoist Traditions"

Plenary Address: TANTRA AND DAOISM CONFERENCE, Boston University, 2002

"Varieties of Taoist Practice: Pedagogical Models for Teaching Taoist 'Self-Cultivation'"

RE-PRESENTING CHINESE RELIGIONS, University of Colorado, 2001

"Probing the Anti-Taoist Biasses of Western Sinology: Toward a Globalization of Taoist Studies"

РЕЛИГИОЗНО-ФИЛОСОФСКОЕ НАСЛЕДИЕ ВОСТОКА: ГЕРМЕНЕВТИЧЕСКАЯ ПЕРСПЕКТИВА [THE RELIGIOUS AND PHILOSOPHICAL LEGACY OF THE EAST: HERMENEUTICAL PERSPECTIVES], St. Petersburg State University, St. Petersburg, Russia, 2001; presented in absentia

"Literati Taoism!: Re-Imagining the Social and Intellectual Matrices of Premodern Taoism"

SECOND INTERNATIONAL CONFERENCE ON TAOIST CULTURE, Mt. Luofu, China, 1998

"Historiography and the Tao: Ssu-ma Ch'eng-chen in the *Chen-hsi chuan*"

AUSTRALIAN ASSOCIATION FOR ASIAN STUDIES, Sydney, Australia, 1998

"Responsible Non-Action in a Natural World"

CONFERENCE ON TAOISM AND ECOLOGY, Harvard University, 1998

"The Historical Contours of Taoism in China"

JAPAN-AMERICA TAOIST STUDIES CONFERENCE, Tokyo, Japan, 1995

INVITED PRESENTATIONS—College and University Lectures (Ceased for Medical Reasons)

- "What Is 'A Taoist'?"
THE CITADEL, 2007
- "The Relevance of Taoism in the 21st-Century World"
SO-KOO DISTINGUISHED LECTURE IN ASIAN STUDIES, MICHIGAN STATE UNIVERSITY, 2006;
also presented at the COLLEGE OF CHARLESTON, 2006
- "Teaching Taoism"
NATIONAL CONSORTIUM FOR TEACHING ABOUT ASIA, UNIV. OF TENNESSEE (Chattanooga), 2005
- "On Coveting Thy Neighbor's Tao: Reflections on J. J. Clarke's *The Tao of the West*"
UNIVERSITY OF TENNESSEE (Chattanooga), 2002
- "The Tao of Spiritual Imperialism: Cultural Appropriation and Cultural Rape"
UNIVERSITY OF MICHIGAN, 2000
- "Self-Cultivation Traditions in Modern Taoism: The Unknown Realities of China Today"
COLLEGE OF CHARLESTON, 2000
- "The Tao of Spiritual Imperialism: Scholarly Ethics, Hegemonic Discourse, and...Cultural Rape"
GEORGIA STATE UNIVERSITY, 2000
- "The 'Taoism' of the Western Imagination and the 'Taoism' of China: De-Colonializing the Exotic Teachings of the East"
UNIVERSITY OF TENNESSEE, 1997
- "Text and Method: Interpreting the *Tao te ching*."
NEH Workshop, *Text and Context: Critical Thinking Strategies for Texts in Translations*,
NORMANDEALE COMMUNITY COLLEGE, Bloomington, Minnesota 1993
- "Criteria of Historical Significance: The Case of the Taoist Priestess Huang Ling-wei"
STANFORD / BERKELEY / GRADUATE THEOLOGICAL UNION BUDDHIST STUDIES SEMINAR, 1991

PRESENTATIONS—National / International Conferences (Ceased for Medical Reasons)

AMERICAN ACADEMY OF RELIGION	2001, 1997, 1990, 1988, 1986
AUSTRALIAN ASSOCIATION FOR ASIAN STUDIES	1998
AMERICAN HISTORICAL ASSOCIATION	1996
AMERICAN PHILOSOPHICAL ASSOCIATION (<i>Eastern Division</i>)	1996
AMERICAN PHILOSOPHICAL ASSOCIATION (<i>Central Division</i>)	1994
AMERICAN ORIENTAL SOCIETY	1991, 1989, 1988, 1986
INTERNATIONAL ASSOCIATION FOR SHIN BUDDHIST STUDIES	1991
CANADIAN ASIAN STUDIES ASSOCIATION	1988
ASSOCIATION FOR ASIAN STUDIES	1986, 1982

GRANTS RECEIVED

University of Georgia Research Foundation Foreign Travel Grants	2001, 1998 (2), 1995
University of Georgia Research Foundation Research Grant	1995
American Academy of Religion Research Assistance Grant	1986

SELECTED HONORS

<i>Phi Beta Delta</i> (Honor Society for International Scholars)	1999
University of Georgia's "Favorite Professor," <i>The Red and Black</i> (UGA student newspaper)	1998
<i>Phi Beta Kappa</i> , Rhode Island Alpha, Brown University	1976

SERVICE TO THE PROFESSION

Offices

Vice President, Society for the Study of Chinese Religions	2005 – 2011
Board Member, Southeast Early China Roundtable	2000 –
Board Member, Southeastern Commission for the Study of Religion	2005 – 2008
Board Member, American Academy of Religion, Chinese Religions Group	2002 – 2005
Board Member, Society for the Study of Chinese Religions	1992 – 2005
Nominating Committee, Society for the Study of Chinese Religions	1998 – 1999
Nominating Committee, T'ang Studies Society	1987 – 1988
	1984 – 1985
<u>Conference Organizer:</u> Southeast Early China Roundtable	2009, 2000

Peer Reviewer

<u>Grant Proposals</u>	National Endowment for the Humanities	2004, 1992
	Guggenheim Foundation; The Spalding Trust	1999
	Asian Cultural Council	1996
	Comm. for Scholarly Communication with China	1995
<u>Monograph Series</u>	University of California Press	1995
<u>Scholarly Books</u>	Oxford University Press	2017, 2003
	Wiley-Blackwell	2009 (2)
	Routledge	2009 (3), 2008, 2000
	University of Hawai'i Press	2008, 2002
	Harvard University Press	2007
	University of California Press	2005, 1994
	Three Pines Press	2004, 2003, 2000
	Stanford University Press	2002, 1990
	University of Michigan Center for Chinese Studies	1998
	State University of New York Press	1997, 1993
<u>Textbooks</u>	Wiley-Blackwell	2011
	Oxford University Press	2010, 2006
	Routledge	2006
	Wadsworth; Alta Mira Press	2003
	Prentice-Hall	2002, 2000
	St. Martins; Seven Bridges; Mayfield	1997
<u>Journal Articles</u>	<i>JOURNAL OF DAOIST STUDIES</i>	2011 (five), 2010 (four), 2009, 2008, 2007
	<i>JOURNAL OF CHINESE RELIGIONS</i>	2009, 1999, 1996, 1995, 1993, 1991
	<i>PHILOSOPHY EAST AND WEST</i>	2007, 2002
	<i>T'ANG STUDIES</i>	2006
	<i>NAN NÜ: ...GENDER IN EARLY & IMPERIAL CHINA</i>	2006
	<i>EDUCATION ABOUT ASIA</i>	2004
	<i>STUDIES IN CENTRAL AND EAST ASIAN RELIGIONS</i>	2001
	<i>TEACHING THEOLOGY AND RELIGION</i>	1999
	<i>REVIEW OF POLITICS</i>	1997
	<i>JOURNAL OF THE AMERICAN ACADEMY OF RELIGION</i>	1994, 1990, 1989 (two)

INSTITUTIONAL SERVICE

University Activities—University of Georgia

Steering Committee, Native American Studies Institute	2004 – 2013
Franklin College Departmental Advising Council	2003 – 2011
Faculty, Environmental Ethics Certificate Program	2002 – <i>retirement</i>
Faculty, Medieval Studies Certificate Program	2001 – <i>retirement</i>
Advisory Council, Asian Studies Center	2000 – 2001
<i>Moderator</i> , Alpha Gamma Tau chapter, <i>Theta Alpha Kappa</i> (Honors Society for Theology And Religious Studies)	1996 – 2011
Faculty, Center for Asian Studies	1994 – <i>retirement</i>

Departmental Activities—University of Georgia, Department of Religion

Undergraduate Co-ordinator	1999 – 2000; 2002 – 2011
Search Committee (<i>Chair</i>)	2010 – 2011
Search Committee (<i>Chair</i>); Speakers Committee (<i>Chair</i>)	2007 – 2008
Tenure Review Committee	2003 – 2004
Academic Affairs Committee	2002 – 2003
Graduate Studies Committee	1999 – 2000
Search Committee	1999 – 2000
Tenure Review Committee (<i>Chair</i>)	1998 – 1999